



# The University of Georgia

Student Accounts – Loan Servicing, 424 East Broad Street, 110 Business Services Building, Athens, Georgia 30602-4226  
Phone: (706) 542-6834 Fax: (706) 542-3959 Email: ugaloans@uga.edu

## DEFERMENT-OR-PARTIAL CANCELLATION CERTIFICATION

In order to receive a Perkins Loan benefit in your field of work, please review the guidelines and criteria on the next page to verify that you qualify for a benefit. If you feel that you do qualify, you must complete and return this form and any additional required documentation to our office to apply for your Perkins loan benefit in a timely manner before you loan due date.

**Part 1:** Check one statement describing your employment category and represents the provision in which you would like to apply for a Perkins loan benefit.

- |  |  |
|--|--|
| <input type="checkbox"/> Child or Family Agency Service                    | <input type="checkbox"/> Early Intervention Service            |
| <input type="checkbox"/> Firefighter Service                               | <input type="checkbox"/> Head Start Programs Service           |
| <input type="checkbox"/> Health Care Service                               | <input type="checkbox"/> Law Enforcement Service               |
| <input type="checkbox"/> Librarian   | <input type="checkbox"/> Military Service: Service area: _____ |
| <input type="checkbox"/> Peace Corps or Americorps*VISTA Volunteer Service | <input type="checkbox"/> Public Defender Service               |
| <input type="checkbox"/> Speech Language Pathologist Service               | <input type="checkbox"/> Teaching Service: Subject: _____      |
| <input type="checkbox"/> Tribal College Faculty Member Service             |  |

**Part 2:** Check one of the following statements:

- I hereby apply for a deferment of my Federal Perkins Loan under the provision selected above. During the deferment period, I will be completing a full year qualified of service in the employment category indicated.
- I hereby apply for a partial cancellation of my Federal Perkins Loan under the provision selected above for the period \_\_\_\_\_ to \_\_\_\_\_. During this time, I completed a full year of qualified service as indicated.

**Part 3:** Check one of the following statements:

- I WILL work in the same position next year.       I WILL NOT work in same position next year.

**Part 4:** Complete this section (Borrower):

Email: \_\_\_\_\_ Telephone #: \_\_\_\_\_ Last four of SSN: \_\_\_\_\_

Address: \_\_\_\_\_  
(Include complete address-city, state and zip code)

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Part 5:** EMPLOYER SECTION – This section must be completed and verified by an Authorized Official and attach a copy of Job Descriptions and Job Duties.

I certify that I have reviewed the guidelines and criteria listed on the next page that the above individual must meet in order to receive a Perkins loan benefit in the field of work indicated above. I also certify that the above individual has been employed full time from \_\_\_\_\_ to \_\_\_\_\_ in the field of work indicated above.

Name of Organization: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

Authorized Official (print name and title): \_\_\_\_\_

Authorized Official (signature): \_\_\_\_\_ Today's Date: \_\_\_\_\_

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cxYear: \_\_\_\_\_ cxType: \_\_\_\_\_ cx%: \_\_\_\_\_ cxBegin: \_\_\_\_\_ cxEnd: \_\_\_\_\_ cxInt: \_\_\_\_\_ cxPrin: \_\_\_\_\_

dfType: \_\_\_\_\_ dfBegin: \_\_\_\_\_ dfEnd: \_\_\_\_\_ nextDue: \_\_\_\_\_ newBal: \_\_\_\_\_ letterSent: \_\_\_\_\_

### **CHILD OR FAMILY SERVICES**

This service is defined as services as a full time employee in a public or private nonprofit child or family service agency that is providing or supervising the provision of services, to only "high-risk children" who are from "low-income communities" and the families of such children. **High-risk children:** Individuals under the age of 21, who are low-income or at risk of abuse or neglect, have been abused or neglected, have serious emotional, mental or behavioral disturbances, reside in placements outside their homes or are involved in the juvenile justice system. **Low-income communities:** Communities in which there is a high concentration of children eligible to be counted under Title I of the Elementary and Secondary Education Act of 1965 as amended.

### **EARLY INTERVENTION SERVICES**

This service is defined as a full time qualified professional provider of early intervention and developmental services as defined by section 672(2) of the Individuals with Disabilities Act. Section 672(2) defines developmental services as those services that: are provided under public supervision and meet the standards of the state; are provided at no cost except where federal or state law provides for a system of payments by families, including a schedule of sliding fees; are designated to meet a handicapped infant's or toddler's developmental needs in any one or more of the following areas: physical development, cognitive development, language and speech development, psychosocial development or self-help skills; include family training, counseling and home visits; special instruction; speech pathology and audiology; occupational therapy; psychological services; case management services; medical services only for diagnostic or evaluation purposes; early identification, screening and assessment services; and health services necessary to enable the infant or toddler to benefit from the other early intervention services; are provided by qualified personnel including special educators; occupational therapists; physical therapists; psychologists; and nutritionists; are provided in conformity with an individualized family service plan adopted in accordance with Section 677 of the Individuals with Disabilities Education Act.

### **FIREFIGHTER SERVICES**

This service is defined as a full time firefighter providing service to a local, State or Federal fire department or fire district.

### **HEAD START**

This service is defined as services as a full time staff member employed in a full time professional capacity to carry out the educational part of a Head Start Program. The program has operated for a full academic year, or its equivalent and my salary was not more than that of a comparable employee working the local school system.

### **HEALTH CARE**

This service is defined as a full time nurse or medical technician providing health care services. Nurses must be licensed practical nurses, registered nurses or other nurses licensed by the appropriate state agency to provide nursing services. Medical technicians are defined as certified, registered or licensed allied health professionals who assist, facilitate or complement the work of physicians and other specialists in health care fields. Examples of fields of employment are therapy, dental hygiene, medical technology or nutrition.

### **LAW ENFORCEMENT**

This service is defined as a full time law enforcement officer employed by an "eligible agency" and "employed in a position considered essential to the agency's primary mission". These two requirements are defined below: An eligible agency must be a publicly funded local, state or federal agency whose activities pertain to crime prevention, control, reduction and/or enforcement of criminal law. Such activities include: police efforts to prevent, control or reduce crime or to apprehend criminals; activities of courts and related agencies having criminal jurisdiction; activities of corrections, probation or parole authorities; and problems relating to the prevention, control or reduction of juvenile delinquency or narcotic addiction; For the borrower's service to be considered essential to the agency's primary mission, the borrower must be employed full time, a sworn officer or person whose principal responsibilities are unique to the criminal justice system and are essential in the performance of the agency's primary mission (i.e. supportive positions such as clerical, purchasing, food service, transportation or maintenance are not eligible).

### **LIBRARIAN**

This service is defined as services as a full time Librarian with a master's degree in library science, and is employed in an elementary school or secondary school that is eligible for assistance under part A of title I of the Elementary and Secondary Education Act of 1965 or a public library that serves a geographic area that contains one or more schools eligible for assistance under part A of title I of the Elementary and Secondary Education Act of 1965.

### **MILITARY SERVICES**

This service is defined as services as an armed forces services (U.S. Army, Navy, Air Force, Marine Corps, Coast Guard or members of the National Guard or Reserves serving a period of full time active duty in the armed forces) in an area of hostilities or an area of imminent danger that qualifies for special pay under Section 310 of Title 37 of the U. S. Code.

### **PEACE CORP OR AMERICORPS\*VISTA VOLUNTEER SERVICES**

This service is defined as services as a volunteer (as defined under Title I, Part A of the Domestic Volunteer Service Act of 1973) in the Peace Corps or Americorps\*VISTA.

### **PUBLIC DEFENDER SERVICES**

This service is defined as services as a full time attorney employed in a defender organization established in accordance with section 3006A(g)(2) of title 18, U.S. Code.

### **SPEECH LANGUAGE PATHOLOGIST SERVICES**

This service is defined as services as a full time speech language pathologist with a master's degree and is working exclusively with schools that are eligible for assistance under title I of the Elementary and Secondary Education Act of 1965.

### **TEACHING SERVICES**

This service is defined as services as a full time teacher employed by an educational service agency in one of the following areas: low income school, \*designated subject shortage area; special education; preschool program; prekindergarten program; child care program; designated non-profit (with the IRS) Private School and is providing elementary and or secondary education according to state law; part time teaching at multiple schools (equal to full time hours). Teacher cancellations are not only based on position title but mainly on job duties.

### **TRIBAL COLLEGE FACULTY MEMBER SERVICES**

This service as services as a full time faculty member at a tribal college or university as defined in the Higher Education Act section 316.